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BOOKS RECEIVED

The more important books in this list will be reviewed at length.

OLD TESTAMENT AND ALLIED SUBJECTS

- Die Schriften des Alten Testaments. 8te Lieferung. Göttingen: Vandenhoeck & Ruprecht, 1910. 81-160 pages. M. o. 80.
- Haupt, Paul. The Book of Micah. A New Metrical Translation, with Restoration of the Hebrew Text and Explanatory and Critical Notes. Chicago: The University of Chicago Press, 1910. 252 pages. \$1.
- Haupt, Paul. The Book of Esther. Critical Edition of the Hebrew Text with Notes. Chicago: The University of Chicago Press, 1910. 90 pages. \$1.
- Jastrow, Morris, Jr. Die Religion Babyloniens und Assyriens. 16. Lieferung. Giessen: Töpelmann, 1911. 625-704 pages. M. 1.50.
- Kent, C. F. The Great Teachers of Judaism and Christianity. [Modern Sunday School Manuals.] New York: Eaton & Mains, 1911. 166 pages. \$0.75.
- Ramsay, F. P. An Interpretation of Genesis. Including a Translation into Present-Day English. New York: Neale Publishing Co., 1911. 347 pages. \$2.
- Schmidt, Nathaniel. The Messages of the Poets. The Books of Job and Canticles and Some Minor Poems in the Old Testament, with Introductions, Metrical Translations, and Paraphrases. [The Messages of the Bible.] New York: Scribner, 1911. 415 pages. \$1.25.
- Wiener, Harold M. The Origin of the Pentateuch. Oberlin, O.: Bibliotheca Sacra Co., 1910. 152 pages.

NEW TESTAMENT

- Abbott, E. A. "The Son of Man," or Contributions to the Study of the Thoughts of Jesus. Cambridge: The University Press; New York: Putnam, 1910. liii+869 pages. 16s.
- Abbott, Edwin A. The Message of the Son of Man. London: Black; New York: Macmillan, 1909. xxii+166 pages. \$1.75.

- Abbott, Edwin A. Indices to Diates-sarica with a Specimen of Research. London: Black; New York: Macmillan, 1907. lxii+147 pages. \$1.25.
- Bacon, B. W. The Theological and Practical Issues of Biblical Criticism. Reprinted from the Report of the Fifth International Congress for Free Christianity and Religious Progress, Berlin, 1910. London: Williams & Norgate, 1911. 19 pages. 9d.
- Brückner, Martin. Das fünfte Evangelium (Das heilige Land). [Religionsgeschichtliche Volksbücher.] Tübingen: Mohr, 1910. 43 pages. M. o. 50.
- Buchanan, E. D. The Four Gospels from the Codex Veronensis (b). Being the First Complete Edition of the Evangeliarium Purpureum in the Cathedral Library at Verona. With an introduction descriptive of the MS. With two facsimiles. (Old Latin Biblical Texts: No. VI.) Oxford: The Clarendon Press, 1911. xxiii+197 pages. 21s.
- Bultmann, Rud. Der Stil der Paulini-schen Predigt und die kynisch-stoische Diatribe. Göttingen: Vandenhoeck & Ruprecht, 1910. 109 pages. M. 3.40.
- Harnack, Adolf. The Twofold Gospel in the New Testament. London: Wil-liams & Norgate, 1911. 11 pages. 6d.
- Hollmann, G. Welche Religion hatten die Juden, als Jesus auftrat? [Religionsgeschichtliche Volksbücher.] Tübingen: Mohr, 1910. 64 pages. M. o. 50.
- Holtzmann, H. J. Lehrbuch der Neu-testamentlichen Theologie. Tübingen: Mohr, 1911. 160 pages. M. 3.50.
- Koch, Heinrich. Die Abfassungszeit des lukanischen Geschichtswerkes. Eine historisch-kritische und exegetische Un-tersuchung. Leipzig: Deichert, 1911. 102 pages. M. 1.80.
- Pryse, James M. The Apocalypse Un-sealed. Being an Esoteric Interpreta-tion of the Initiation of Ioannes, Commonly Called the Revelation of St. John. New York: John M. Pryse, 1910. 222 pages. \$2.
- Robertson, A. T. John the Loyal.

- Studies in the Ministry of the Baptist. New York: Scribner, 1911. 315 pages. \$1.25.
- Sanday, W. (Editor). Studies in the Synoptic Problem. By Members of the University of Oxford. Oxford: The Clarendon Press, 1911. xxvii+456 pages. 12s. 6d.
- Sheldon, Henry M. New Testament Theology. New York: Macmillan, 1911. 364 pages. \$1.50.
- von Soden, Freiherr. Does the New Testament Gain or Lose in Significance for Religious Life by Historical Criticism? Reprinted from the Report of the Fifth International Congress for Free Christianity and Religious Progress, Berlin, 1910. London: Williams & Norgate, 1911. 8 pages. 6d.
- Souter, Alexander. Novum Testamentum Graece. The Revisers' Text with a New Apparatus Criticus. Oxford: Clarendon Press, 1910. xxiv+480 pages. 3s.
- Stoeckius, Hermann. Forschungen zur Lebensordnung der Gesellschaft Jesu im 16. Jahrhundert. Erster Stück: Ordensangehörige und Externe; Zweites Stück: Das gesellschaftliche Leben im Ordenshause. München: Beck, 1911. viii+57; x+198 pages. M. 7.
- Swete, Henry Barclay. The Ascended Christ. A Study in the Earliest Christian Teaching. New York: Macmillan, 1910. xiv+168 pages. \$0.80.
- Weber, E. Das Problem der Heils geschichte nach Röm. 9-11. Ein Beitrag zur historisch-theologischen Würdigung der paulinischen Theodicee. Leipzig: Deichert, 1911. 108 pages. M. 2.40.
- Weiss, Johannes. Der erste Korintherbrief. Göttingen: Vandenhoeck & Ruprecht, 1910. xviii+388 pages. M. 9.
- Westberg, Friedrich. Zur Neutestamentlichen Chronologie und Golgotha's Ortslage. Leipzig: Deichert, 1911. 144 pages. M. 3.

PATRISTICS

- Grapin, Émile. Eusèbe: Histoire ecclésiastique, Livres V-VIII. Texte grec et traduction française. Paris: Picard, 1911. 560 pages. Fr. 5.
- Nau, F. Nestorius. Le livre d'Héraclide de Damas. Traduit en français. Paris: Letouzey et Ane, 1910. xxviii +403 pages. Fr. 10.

- Parmentier, Léon. Theodoret, Kirchengeschichte. [Die griechischen Christlichen Schriftsteller der ersten drei Jahrhunderte.] Leipzig: Hinrichs, 1911. cviii+487 pages. M. 17.
- De Ricci, Seymour, et Winstedt, Eric O. Les quarante-neuf vieillards de scété. Paris: Klincksieck, 1910. 36 pages. Fr. 1.70.

CHURCH HISTORY

- Baudot, J. Le martyrologie. Paris: Bloud et Cie, 1910. 64 pages. Fr. 0.60.
- Benser, Hermann. Das moderne Gemeinschaftschristentum. [Religionsgeschichtliche Volksbücher.] Tübingen: Mohr, 1910. 48 pages. M. 0.50.
- Berry, A. Saint Justin. Sa vie et sa doctrine. Paris: Bloud et Cie, 1910. 64 pages. Fr. 0.60.
- Dorner, August. Philosophy and Theology in the Nineteenth Century. London: Williams & Norgate, 1911. 37 pages. 1s.
- Emerton, Ephraim. Unitarian Thought. New York: Macmillan, 1911. 309 pages. \$1.50.
- Gjessing, Marcus. Kirchenkunde des evangelischen Auslandes. II. Norwegische Kirchenkunde. Giessen: Töpelmann, 1911. 50 pages. M. 1.60.
- Grundlinien der Theologie Joh. Christ. K. v. Hofmanns in seiner eigenen Darstellung. Quellenschriften zur Geschichte des Protestantismus. Eine Jubiläumsgabe mitgeteilt von Dr. Johannes Haussleiter. Leipzig: Deichert, 1910. xii+82 pages. M. 1.60.
- Gwatkin, Henry Melvill. Early Church History to A.D. 313. New York: Macmillan, 1909. 2 vols. 310 and 376 pages. \$5.25.
- Hart, J. H. A. The Hope of Catholic Judaism. [Studies in the History and Doctrine of Judaism and Christianity. Edited by A. Lukyn Williams.] Oxford: Parker & Co., 1910. xiv+162 pages. 3s.
- McGiffert, Arthur Cushman. Protestant Thought before Kant. [Studies in Theology.] New York: Scribner, 1911. 261 pages. \$0.75.
- McGlothlin, W. J. Baptist Confessions of Faith. Philadelphia: American Baptist Publication Society, 1911. xii+368 pages. \$2.50.
- Medley, D. J. The Church Universal, Vol. IV. The Church and the Empire.

- Being an Outline of the History of the Church from A.D. 1003 to A.D. 1304. London: Rivingtons; New York: Macmillan, 1910. xii+300 pages. \$1.40.
- Petitot, H. Pascal. Sa vie religieuse et son apologie du Christianisme. Paris: Beauchesne, 1911. 427 pages. Fr. 6.
- Slicer, Thomas. A Survey of Liberal Religion in the United States. London: Williams & Norgate, 1911. 15 pages. 6d.
- Thomas, Jules. Le concordat de 1615, ses origines, son histoire au XVI^e siècle. Deuxième partie. Les Documents Concordataires. Paris: Picard, 1910. 414 pages. Fr. 0.50.
- Tucker, T. G. Life in the Roman World of Nero and St. Paul. New York: Macmillan, 1910. xix+453 pages. \$2.50.

DOCTRINAL

- Berthé, L. La Sainte Trinité. Lectures Théologiques. Paris: Bloud et Cie, 1911. 218 pages. Fr. 5.
- Bossuet. Exposition de la doctrine de l'église catholique. Paris: Bloud et Cie, 1911. 211 pages. Fr. 3.
- Bousset, Wilhelm. The Significance of the Personality of Jesus for Belief. Reprinted from the Report of the Fifth International Congress for Free Christianity and Religious Progress, Berlin, 1910. London: Williams & Norgate, 1911. 16 pages. 6d.
- Charles, P. Questions théologiques. Le Dogme. Paris: Bloud et Cie, 1911. 63 pages. Fr. 0.60.
- Eppens, Edward H. The Dilemma of the Modern Christian. How Much Can We Accept of Traditional Christianity? Boston: Sherman, French & Co., 1911. 181 pages. \$1.20.
- Falco, Mario. Le dispositions "Pro Anima." Fondamenti dottrinali e forme giuridiche. Torino: Fratelli Bocca, 1911. 205 pages.
- Franque, V. Bible et protestantisme. Paris: Bloud et Cie, 1910. 133 pages. Fr. 2.
- Hurtaud, F. J. La vocation au Sacerdoce. Paris: Lecoffre, 1911. 453 pages. Fr. 4.
- Kinsley, William W. Man's Tomorrow. Boston: Sherman, French & Co., 1911. 190 pages. \$1.20.
- Labauche, L. Leçons de théologie dogmatique. Paris: Bloud et Cie, 1911. 388 pages. Fr. 5.
- McDonald, Walter. The Principles of Moral Science. Second edition, revised and enlarged. Dublin: M. H. Gill & Son, 1910. xvi+277 pages. 7s. 6d.
- Mains, George P. Modern Thought and Traditional Faith. New York: Eaton & Mains, 1911. xxi+279 pages. \$1.50.
- Murat, Louis et Paul. L'argument classique de la finalité. Les merveilles de l'œil. Paris: Bloud et Cie, 1911. 70 pages. Fr. 0.60.
- Schwalm, R. P. L'acte de foi est-il raisonnable? Paris: Bloud et Cie, 1911. 63 pages. Fr. 0.60.
- Snowden, James H. The Basal Beliefs of Christianity. New York: Macmillan, 1911. 252 pages. \$1.50.
- Womer, P. P. The Coming Creed. Boston: Sherman, French & Co., 1911. 88 pages. \$0.80.

PRACTICAL RELIGION

- Anizan, Félix. Qu'est-ce donc que le Sacré Cœur? Paris: Lethielleux, 1910. 124 pages. Fr. 0.75.
- Ballard, Addison. From Talk to Text. Boston: Sherman, French & Co., 1911. 190 pages.
- Baumgarten, Otto. Religious Education in Germany. Reprinted from the Report of the Fifth Universal Congress for Free Christianity and Religious Progress.
- Curtis, Olin Alfred. Personal Submission to Jesus Christ. Its Supreme Importance in the Christian Life and Theology. New York: Eaton & Mains, 1910. 35 pages. \$0.25.
- Fiebig, Paul. Weltanschauungsfragen. Das geschichtliche Material zum Verständnis Jesu. Konfessionskunde für die Schüler und Schülerinnen höherer Lehranstalten. Tübingen: Mohr, 1911. 39 pages. M. 0.50.
- Fiebig, Paul. Die Gleichnisse Jesu und die Bergpredigt in Verbindung mit rabbinischen Parallelen erläutert für die Schüler und Schülerinnen höherer Lehranstalten. Tübingen: Mohr, 1911. 27 pages. M. 0.50.
- Hoopes, W. L. The Code of the Spirit. An Interpretation of the Decalogue. Boston: Sherman, French & Co., 1911. 154 pages. \$1.20.
- Kern, John A. A Study of Christianity as Organized. Its Ideas and Forms. Nashville, Tenn.: Methodist Episco-

- pal Church South, 1910. xxxi+572 pages.
- Schieler, C. S. Ecclesiastical Liberalism and the Free Religious Communities. Reprinted from the Report of the Fifth International Congress for Free Christianity and Religious Progress, Berlin, 1910. London: Williams & Norgate, 1911. 10 pages. 6d.
- Schrempf, Christof. What We Want, a Confession, No Programme. London: Williams & Norgate, 1911. 13 pages. 6d.
- Weinel, Heinrich. Theological Study and the Church. Reprinted from the Report of the Fifth Universal Congress for Free Christianity and Religious Progress, Berlin, 1910. 10 pages. 6d.

COMPARATIVE RELIGION

- Brooke, Mrs. A. Amy. The Eucharist: A Study. London: David Nutt, 1910. 24 pages. 6s.
- Lhotzky, Heinrich. God and the Religions. London: Williams & Norgate, 1911. 13 pages. 6d.
- The Unity of Religions. A Popular Discussion of Ancient and Modern Beliefs. Edited by J. Herman Randall and J. Gardner Smith. New York: Crowell & Co., 1911. 362 pages. \$2.
- von Orelli, Conrad. Allgemeine religionsgeschichte. Zweite Auflage in zwei Bänden. Bonn: Marcus & Weber, 1911. 96 pages.

MISCELLANEOUS

- Boudinon, A. La question de Lorette. A propos d'un livre récent. Paris: Letouzey et Ane, 1910. 48 pages.
- Cushman, Herbert Ernest. A Beginner's History of Philosophy. Vol. II. Modern Philosophy. Boston: Houghton, Mifflin Co., 1911. xvii+377 pages. \$1.60.

- Essays in Modern Theology and Related Subjects. Gathered and Published as a Testimonial to Charles Augustus Briggs, D.D., D.Litt., on the completion of his seventieth year, by a few of his Pupils, Colleagues, and Friends. New York: Scribner, 1911. xvi+347 pages. \$2.50.
- Fite, Warner. Individualism. Four Lectures on the Significance of Consciousness for Social Relations. New York: Longmans, Green & Co., 1911. xix+301 pages. \$1.80.
- Franklin, Charles. What Nature Is. An Outline of Scientific Naturalism. Boston: Sherman, French & Co., 1911. 74 pages. \$0.75.
- Fünfter Weltkongress für freies Christentum und religiösen Fortschritt. Protokoll der Verhandlungen. Erster Band. Herausgegeben von Max Fischer und Friedrich Michael Schiele. Berlin: Protestantischer Schriftenvertrieb, 1910. 349 pages. M. 7.50.
- Hastings, James (Editor). Encyclopedia of Religion and Ethics. Vol. III. Burial-Confessions. New York: Scribner, 1911. 901 pages. \$5.
- Lewis, Abram H. Spiritual Sabbathism. Plainfield, N.J.: American Sabbath Tract Soc., 1910. xvi+223 pages.
- Patten, Simon N. The Social Basis of Religion. American Social Progress Series. New York: Macmillan, 1911. xviii+247 pages. \$1.25.
- Perriollet, Ch. Chrétien et philosophe. Essai de philosophie religieuse. Paris: Bloud et Cie, 1910. 515 pages.
- Podmore, Frank. The Newer Spiritualism. New York: Henry Holt & Co., 1911. 320 pages.
- Religious Progress, Berlin, 1910. London: Williams & Norgate, 1911. 9 pages. 6d.
- The Methodist Year Book, 1911. New York: Eaton & Mains, 1911. 256 pages. \$0.20.
- Theologische Studien VI. Utrecht: Kemink & Zoon, 1910. 415-67 pages.